D. JAMES KENNEDY MINISTRIES

TROJAN HORSES

EXPOSING THE SECRET SCHEMES OF THE LEFT
# CONTENTS

## INTRODUCTION

**PEEK INSIDE THE “BELLY OF THE BEASTS”**  
Frank Wright, Ph.D.  
5

## SOCIALISM

**KARL MARX’S KILLER VIRUS RETURNS**  
John Aman  
11

## OPEN BORDERS

**CASSANDRA GOT IT RIGHT: SO MUST WE**  
Frank Wright, Ph.D.  
35

## ABORTION

**A TROJAN HORSE PACKED WITH LIES**  
Jerry Newcombe, D. Min.  
59

## GENDER

**RADICAL FEMINISTS REINVENT REALITY**  
John Rabe  
85

## AFTERWORD

**TROJAN HORSES AND "CULTURAL MARXISM"**  
Frank Wright, Ph.D.  
109

## NOTES

111

## CONTRIBUTORS

121

## INDEX

123
Introduction

Peek Inside the “Belly of the Beasts”

Most historians today reduce the Trojan War to a colorful part of Greek mythology. Yet, the one historian who lived closest to the purported events treats it as factual history. That would be Herodotus, who was named by Cicero as “the father of history,” for his literal invention of the genre of history writing. In his account, Herodotus asserts the woman with the “face that launched a thousand ships” was quite possibly not even in Troy when it fell. Therefore, the fair Helen may not have seen the handcrafted wooden horse the Greeks left behind when they ostensibly abandoned their ten-year siege on the fortress city.

It must have been some horse. It was said in Virgil’s Aeneid to have been built by a master carpenter named Epeius. Yet, despite the warnings of Cassandra (yes: her) it was brought into the city and admired all around. And the rest of the story is so widely known that the term Trojan Horse is a byword and modern-day metaphor for any type of subversion introduced from the outside of some place or thing.

A late 20th century example would be computer software coding that outwardly seems as straightforward and benign as any other.

The term Trojan Horse is a byword and modern-day metaphor for any type of subversion introduced from the outside.
computer programming, yet when activated causes harmful effects or enables the theft of private information. Any quick Google search for the term “trojan horse virus” returns a treasure trove of malware descriptions.

**FIVE TROJAN HORSE FEATURES**

In our day, the Trojan Horse metaphor is multi-dimensional, but always retaining its commonalities:

1. Its outward appearance bears little relation to its inward reality.

2. It’s accepted by many as benign, yet carries within it the threat of destruction.

3. It purports to provide beneficial value, while hiding its deleterious effects.

4. It appears to honor cultural values, but ultimately aims to destroy them.

5. It appears to be relatively inconsequential, yet represents a broad and systematic strategy.

Some, or all of these commonalities directly apply to the four Trojan Horses about which you’ll read in the pages ahead. Each one—socialism, open borders, abortion, and gender—offers carefully constructed and well-manicured images which are, alas, wholly at odds with their inward reality. You might say they come off as “angels of light”—to shift the metaphor.

Take abortion for example. Reduced to its essence, it’s a violent procedure in which helpless human beings are dismembered and destroyed while resting peacefully inside their mothers’ wombs. It’s a
horror show that plays nearly 3,000 times daily in operating theaters across America.

But abortion advocates treat this palpable and gruesome reality like it doesn’t exist. Instead, they direct your gaze to sunlit notions like choice, privacy, personhood and women’s rights. And who could be opposed to those happy concepts? But in so doing, abortion defenders blind Americans to the undeniably real human beings who die from abortion. He or she is all-but-forgotten in a sea of conscience-killing abstractions.

Or consider socialism. Its lead salesman, Bernie Sanders, wants you to know that his brand of socialism is nothing like that which bankrupted nations and killed millions. Not at all. He’s for “democratic socialism” instead—and that means “economic, racial, social and environmental justice for all.” Who could argue against that? He wants to give you stuff, too, like free tuition and a guaranteed job.

It sounds too good to be true—and, of course, it is. But millions of Americans, especially millennials born after the Berlin Wall collapsed into rubble in 1989, are intoxicated by Bernie’s socialist home-brew. What they don’t know, as you’ll discover in Trojan Horses, is that socialist troubadours from Lenin onward have always cloaked their agenda inside a Trojan Horse papered with lies. The “Bernie Bros” don’t know or don’t care that “democratic socialism” is the thin edge of the Marxist wedge—and that a century of socialist-induced agony repudiates every one of Sanders’ glib claims.

What’s true about abortion and socialism is just as true for the “gender equality” and open borders movements discussed in these pages. Feminists and LGBT activists tout gender as the next frontier of human freedom. They tell people—including kindergarteners—that they can be
whatever sex they want to be. But that promise is just as hollow as the original wooden Trojan Horse. Sex is not a fluid social construct but a fixed biological fact. And the penalty for violating the laws of biology is stiff. Tragically, four in 10 transgender people have attempted suicide.

Open borders proponents claim they’re championing a human right and helping oppressed people find freedom. Their arguments—taken at face value—touch our hearts. After all, compassion for “huddled masses yearning to breathe free” is woven into the American ethos. But no nation can survive without borders—which is why unfettered illegal immigration is national suicide.

That fact is not lost on transnational activists who press for open borders and dream of a border-free world. For them, national boundaries are both unnecessary and undesirable in an age of global interconnectedness. More to the point: borders block the way to their goal of global governance. And that hidden agenda is just one of several reasons why the open borders movement is so deceitful and dangerous.

BE FOREWARNED

Like the Trojan Horse of Greek history, all these ideas look great on the outside. But unless Americans take a peek at what’s crouching within, we’ll find out too late and pay, with all due respect to Sen. Sanders, a “yuuuge” price.

That’s why this book, *Trojan Horses*, is so needed. It takes you inside the “belly of the beasts,” so to speak, with reasoned, well-evidenced facts and fully documented historical accounts that “bust” these Trojan Horses like piñatas. But like everything at this viewer-supported outreach, it could not have been published without devoted friends like you.
Thank you for your friendship and your love for America. Together, we’re defending freedom and proclaiming the Gospel across our great nation. Your generosity makes it all possible and I’m deeply grateful for your partnership at this critical hour for our land.

— Frank Wright, Ph.D.
SOCIALISM

KARL MARX’S KILLER
VIRUS RETURNS

John Aman
“I wish to avenge myself against the One who rules above.”

Karl Marx

Karl Marx—who gave us modern socialism and its conjoined twin, communism*—lived in poverty and died penniless. His wife once had to pawn his pants to buy food for the family. For most of his adult life, he sponged off others to help pay the bills—even his struggling parents. His mother bemoaned his indigence, saying, “If only Karl made capital instead of just writing about it.”

Just 11 people attended his funeral. But today, he’s one of the most influential thinkers in history. And his impact is reaching the rising generation. His *Communist Manifesto*—a blueprint for socialist revolution—is the sixth-most assigned text in colleges across the world.

Nowadays, Walmart—the epitome of capitalism, the system Marx so hated—hawks his *Manifesto* for $4.90, declaring it “changed the scope of world politics, and indeed the course of human civilization.” That’s undeniable but so is the fact that socialism—a cruel system of state-owned production—unleashed misery and death on millions. Not only was Karl an economic basket case, so too were the nations who followed his bankrupt ideas.

The global coronavirus pandemic has killed thousands and wreaked economic havoc across the world. But its dire impact is dwarfed by the plague unleashed on the world by Marx and his followers. Despite all that, socialism is back in fashion.

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* A quick word about the terms socialism and communism, which are used interchangeably here. That, after all, is what the communists who ruled the Soviet Union did, naming their vast empire the Union of Soviet Socialist Republics. Likewise, numerous Soviet satellites: People’s Socialist Republic of Albania, Ukrainian Soviet Socialist Republic, Georgian Soviet Socialist Republic, Czechoslovak Socialist Republic, etc.

Both terms denote systems in which the state dispossesses private owners and takes control or ownership of the production and distribution of goods and services. The one popular distinction between the two is that communism is said to be “socialism with a gun.” Yet in theory and practice, both are coercive.
One of the *Communist Manifesto*’s most famous lines worked its way into the 2020 Academy Awards. After the film “American Factory” grabbed an Oscar for best documentary feature, co-director Julia Reichert gave a thinly veiled shout-out to Marx and messianic socialism.

“Working people have it harder and harder these days,” Reichert declared (without evidence), “—and we believe that things will get better when workers of the world unite.”

That’s a riff from Marx who, along with his colleague and patron, Friedrich Engels, issued the original summons to the so-called working class in their *Communist Manifesto*:

Let the ruling classes tremble at a Communistic revolution. The proletarians have nothing to lose but their chains. They have a world to win. Working Men of All Countries, Unite!

In truth, workers had everything to lose. Instead of shedding their chains, history shows workers under socialism lost their freedom—and their lives. Before reprising Marx for the modern world, moviemaker Reichert might ponder the fate of the 18 million workers that tyrants Lenin and Stalin sent to the Gulag—the slave labor camps they established in the Union of Soviet Socialist Republics (USSR).

**UNSPEAKABLY BRUTAL CONDITIONS**

Conditions in the Gulag Archipelago—a network of work camps across the socialist regime—were unspeakably brutal. Soviet slave drivers forced inmates to work up to 14 hours a day, often in severe sub-zero weather with little to eat. Many workers died from exhaustion. Gulag thugs killed a minimum of 10 percent of prisoners...
each year, according to historians’ estimates.7

No workers’ paradise there.

And socialist dictator, Joseph Stalin, turned Ukraine into one large prison camp in the early 1930s. He deported peasant farmers, stole their land, forced workers into state-owned collectives, and engineered a “terror-famine.” The death toll from 1929 to 1932 was 14.5 million people—more than the number killed in World War I.8

All told, the fiends who ruled the USSR—along with their allies across the communist world—extinguished the lives of nearly 100 million people, according to an authoritative estimate published in The Black Book of Communism. Of that total, Chairman Mao in China killed some 65 million.

The socialist horror took many forms. “Enemies were starved and worked to death; executed with bullets, shovels, and hammers; devoured by dogs; lit on fire; and made to kill one another for their capturers’ amusement,” as one review of the Black Book of Communism put it.9

SOCIALIST SURGE IN THE UNITED STATES

Despite that, 70 percent of millennials—people between the ages of 23 and 38—say they’re somewhat likely to vote for a socialist. And the number of millennials “extremely likely” to cast their ballots for a socialist candidate doubled between 2018 and 2019—jumping from 10 to 20 percent.10

That bolsters “democratic socialists” hopes for a repeat in 2020 of its 2018 success when at least 40 socialist candidates won federal, state and municipal races nationwide. The victories marked “the rebirth of the American socialist movement after generations in retreat,” crowed the Democratic Socialists of America (DSA).11

DSA winners in 2018 included House newcomers like Alexandria